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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Lamkin, Allan

Appl. No.: 09/935,756

Filed: 8/21/2001

Title: PRESENTATION OF MEDIA

CONTENT FROM MULTIPLE

MEDIA SOURCES

Attorney Docket No.: 71714/7236

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Examiner: Harvey, Jack B.

Group Art Unit: 2142

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

This Information Disclosure Statement is submitted:

under 37 CFR 1.97(c) together with either a:
 Statement under 37 CFR 1.97(e), or a \$180.00 fee under 37 CFR 1.17(p), or (After the CFR 1.97(b) time period, but before final action or notice of allowance, whichever occurs first)
Inder 37 CFR 1.97(d) together with a: Statement under 37 CFR 1.97(e), and a \$180.00 fee set forth in 37 CFR 1.17(p). (Filed after final action or notice of allowance, whichever occurs first, but before payment of the issue fee)

<u>X</u> Applicant(s) submit herewith Form PTO/SB/08A -Information Disclosure Citation together with copies, of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

The items listed on PTO/SB/08A are either in the English language or an English translation is provided, therefore, no further explanation is required.

Applicant submits that the above references taken alone or in combination neither anticipate nor render obvious the present invention. Consideration of the foregoing in relation to this application is respectfully requested.

It is requested that the information disclosed herein be made of record in this application

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

Attorney/Agent for Applicant(s)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Julie A. Hopper

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PTO/SB/21 (08-00) Approved for use through 10/31/2002. OMB 0651-0031

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Application Number 09/935,756 TRANSMITTAL **FORM** Filing Date 8/21/2001 (to be used for all correspondence after initial filing) **First Named Inventor** Lamkin, Allan Group Art Unit 2142 **Examiner Name** NA Total Number of Pages in This Submission Attorney Docket Number 71714/7236 ENCLOSURES (check all that apply) **Assignment Papers** After Allowance Communication Fee Transmittal Form (for an Application) to Group Appeal Communication to Board of Fee Attached Drawing(s) Appeals and Interferences Appeal Communication to Group Amendment / Reply Licensing-related Papers (Appeal Notice, Brief, Reply Brief) Petition After Final **Proprietary Information** Petition to Convert to a Affidavits/declaration(s) Status Letter Provisional Application Power of Attorney, Revocation Change of Correspondence Other Enclosure(s) (please Extension of Time Request identify below): Address Express Abandonment Request Return Receipt Postcard to Applicant's Terminal Disclaimer Attorney/Agent Information Disclosure Statement Request for Refund Certified Copy of Priority CD, Number of CD(s) Document(s) *Exclusive of Published Patent Application Copies Response to Missing Parts/ Remarks Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm FITCH, EVEN, TABIN & FLANNERY, by Julie A. Hopper (Reg. No. 50869) Individual name Signature Date October 2004 CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Post Office Box 1450, Alexandria, VA 22313-1450 on this date: Type or printed name Julie A. Hopper Signature Date Oct

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er the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. Complete if Known Substitute for form 1449A/PTO 09/935,756 Application Number Filing Date 8/21/2001 INFORMATION DISCLOSURE First Named Inventor Lamkin, Allan STATEMENT BY APPLICANT Art Unit 2142 **Examiner Name** Harvey, Jack B. (use as many sheets as necessary)

Attorney Docket Number

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No.1	Document Number Number - Kind Code ^{2 (if known)}	Application Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		U.S. App. No. 10/860,351	6/2/2004	Allan Lamkin	· · · · · · · · · · · · · · · · · · ·
		U.S. App. No 10/860,350	6/2/2004	Allan Lamkin	
		U.S. App. No. 10/877,644	6/25/2004	Todd R. Collart	
		U.S. App. No. 10/880,272	6/28/2004	Evgeniy Getsin	

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FOREIGN PATENT DOCUMENTS						
Examiner Initials*		Foreign Patent Document	Publication Date	Name of Patentee or	Pages, Columns, Lines,	
	Cite No.1	Country Code ³ - Number ⁴ - Kind Code ⁵ (<i>if known</i>)	MM-DD-YYYY	Applicant of Cited Document	Where Relevant Passages or Relevant Figures Appear	T _e
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NON PATENT LITERATURE DOCUMENTS					
Examine r Initials*	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²		
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Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.